



City Hall Council Chamber
1515 Sixth Street, Coachella, California
(760) 398-3502 ♦ www.coachella.org

AGENDA

CITY COUNCIL REGULAR MEETING
OF THE CITY OF COACHELLA
THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,
COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

October 12, 2022
6:00 PM Regular Meeting

Pursuant to Assembly Bill 361,
along with the Governor's State of Emergency Declaration issued on March 4, 2020,
this meeting may be conducted via teleconference.

This meeting's options will be either in-person or via Zoom:

<p>In-Person Meeting Location:</p> <p>Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA</p>	<p>If you would like to attend the meeting via Zoom, here is the link:</p> <p>https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09 Or One tap mobile : 16699006833,,88457271898#,,, *606140# Or Telephone: US: +1 669 900 6833 Webinar ID: 884 5727 1898 Passcode: 606140</p> <p>Spanish: El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla</p>
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- Public comments may be received **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:**
 - **In Real Time:**

If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing *9 on the keypad.
 - **In Writing:**

Written comments may be submitted to the City Council electronically via email to cityclerk@coachella.org. Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.
 - If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.

- The **live stream** of the meeting may be **viewed online** by accessing the city's website at www.coachella.org, and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.

CALL TO ORDER:

ROLL CALL:

VIRTUAL PUBLIC MEETINGS:

1. Resolution No. 2022-88 a Resolution to Continue Fully or Partially Virtual Public Meetings (AB 361)

APPROVAL OF AGENDA:

“At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda”

PLEDGE OF ALLEGIANCE:

PROCLAMATIONS/PRESENTATIONS:

2. Recognizing Santa Fe Restaurant as the 2022 Small Business of the Year Award Recipient
3. Presentation on the Coachella IFRP – Immigrant Families Recovery Program
4. Presentation from Consejo de Federaciones Mexicanas (COFEM) on the Proposed Chuckwalla National Monument
5. 2022 Holiday Parade Update
6. SB 1383 Update

WRITTEN COMMUNICATIONS:

CONSENT CALENDAR:

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member or member of the audience.)

7. Regular Meeting Minutes of September 14, 2022, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.
8. Voucher Listing — EFT's/Utility Billing Refunds/FY 2021-22 and 2022-23 Expenditures as of October 12, 2022, \$3,765,295.53.
9. Resolution No. 2022-83 Creating and or Updating Job Descriptions in the Customer Service and Management Analyst Job Position Series.

10. Resolution 2022-90, a Resolution Authorizing the City Manager to Execute Agreements on Behalf of the City Associated with Local Road Safety Plan – Federal Aid # LRSPL-5294(019)
11. Award Maintenance Agreement to BRC Construction for As Needed Miscellaneous Repair Work for the Landscape and Lighting Maintenance Districts Project No. 081122.
12. Award Maintenance Agreement to BRC Construction for As Needed Block Wall and Wrought Iron Fence Repairs for the Landscape and Lighting Maintenance Districts Project No. 081122B.
13. Award Maintenance Agreements to both Rudy G Reyes (dba Rudy’s Electric) and Bear Electrical Solutions for the As Needed Electrical Repairs Project No. 081622.
14. Approval for operation of a Beer Garden by Culturas Music & Arts on November 12, 2022, at Dateland Park from 11:00 a.m. to 8:00 p.m.
15. Award professional services agreement to The Christmas Kings for the Holiday Lighting and Decorations Project No. 082522H.
16. Amendment No. 2 to the Professional Services Agreement with KOA Corporation, Inc. for an amount of \$16,344.00 to provide PS&E and Right of Way Services for the improvements of Avenue 50 from Calhoun Street to Cesar Chavez Street – City Project ST-93.
17. Authorize the City of Coachella’s Tacos, Tequila and Chavelas Festival Beer Garden operation on October 22, 2022, at Veterans' Memorial Park from 4:00 p.m. to 8:00 p.m.
18. Approve a Community Based Grant to the Bianca Rae Foundation in the Amount of \$1,000
19. Approve a Community Based Grant to the Assistance League Coachella Valley in the Amount of \$1,000
20. Approve a Community Based Grant to Angel View in the Amount of \$1,000.00 to Support its Outreach Program for Children
21. Approve a Community Based Grant to the Coachella Youth Sports Association Soccer League in the Amount of \$1,000
22. Authorize a Community Based Grant to Culturas Music and Arts in the Amount of \$1,000 to Support its Art Center
23. Award Construction Agreement to WGJ Enterprises Inc. (dba PCI) for the FY 2023-26 On-Call Striping Contract Project No. 083122.
24. Sponsorship of Raices Cultura for 2022 Dia de los Muertos Celebration in the Amount of \$15,000

NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

25. Resolution No. 2022-91 in Support of Rebuilding, Renovations, and Upgrades to Coachella Valley High School
26. Resolution No. 2022-92 in Support of Action by the Desert Community College District to Establish a Branch in the Eastern Coachella Valley

27. Provide staff direction for 2022 Hometown Heroes Honorees.
28. Castro Mobile Home Park Water Consolidation Project, City Project No. W-37:
 - a) Award Construction Contract with Jacobsson Engineering Construction, Inc. in the amount of \$762,774.00 plus 15% contingency; and
 - b) Authorize the City Manager to execute contract with Atlas Technical Consultants LLC for reoccurring, as needed, construction materials and quality assurance testing for the Castro Mobile Home Park Water Consolidation Project, City Project No. W-37.
29. 2022 Pedestrian and Road Safety Improvements, City Project No. ST-134:
 - a) Award Construction Contract with Jacobsson Engineering Construction, Inc. in the amount of \$1,498,267.98 plus 20% contingency, and
 - b) Approve Amendment #1 to the professional engineering services contract with KOA in an amount not to exceed \$75,000, and
 - c) Award a professional service contract for materials testing to Atlas Technical Consultants in an amount not to exceed \$25,000, for the 2022 Pedestrian and Road Safety Improvements, City Project No. ST-134.
30. Approve an Art in Public Places Proposal for a City of Coachella Art Mural at Acrisure Arena in the Amount of \$10,000
31. Approve an Art in Public Places Proposal for a City of Coachella 75th Anniversary Mural by Michelle Guerrero in the Amount of \$16,000
32. Approve an Art in Public Places Proposal for a City of Coachella 75th Anniversary Mural on the U.S. Postal Service Building by Michelle Guerrero in the Amount of \$15,000
33. Approve an Art in Public Places Program Proposal to Restore the Shady Lane Murals by Culturas Music and Arts in the Amount of \$13,000
34. Memorandum of Understanding (MOU) with Twenty-Nine Palms Band of Mission Indians in Regards to the Dillon Road Corridor Improvement Project

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

None.

PUBLIC COMMENTS (NON-AGENDA ITEMS):

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

REPORTS AND REQUESTS:

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

ADJOURNMENT:

*Complete Agenda Packets are available for public inspection on the
City's website www.coachella.org.*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES